



CASS COUNTY BOARD OF COMMISSIONERS

COMMITTEE OF THE WHOLE

March 16, 2023

5:00 PM

1. **CALL TO ORDER** – *Commissioner Marchetti*
2. **INVOCATION** – *Commissioner Howie*
3. **PLEDGE OF ALLEGIANCE** – *Commissioner Locke*
4. **ROLL CALL** - *Clerk/Register Monica McMichael*
5. **PUBLIC COMMENT** (limit 3 minutes/person)
6. **ADDITIONS/DELETIONS TO AGENDA**
7. **APPROVAL OF THE AGENDA** - *Commissioner Lee*
8. **PRESENTATIONS** (Limit to 10 minutes)
 - a. Property Tax Foreclosure Review – Hope Anderson, Treasurer
9. **COMMITTEE REPORTS**
10. **DISTRICT REPORTS**
 - District 1** - Commissioner Laylin
 - District 2** - Commissioner Lawrence
 - District 3** - Commissioner Locke
 - District 4** - Commissioner Jones
 - District 5** - Commissioner Howie
 - District 6** - Commissioner Barrera
 - District 7** - Commissioner Marchetti
 - District 8** – Commissioner Lee
11. **ADMINISTRATOR'S REPORT**
12. **FINANCE REPORT**
13. **COUNTY PARTNERS** (Limit to 5 minutes)
14. **ELECTED OFFICIALS**
15. **UNFINISHED BUSINESS**
16. **NEW BUSINESS**
 - a. MEDC Marine Patrol Grant
 - b. Jail – Lift Station Pump #2
 - c. Resolutions of Recognition
 - i. Resolution in Appreciation of Animal Control
 - ii. Resolution in Appreciation of Michigan 911 Telecommunicators



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iii. Resolution Recognizing National Crime Victims' Rights Week

d. Discussion - Claims Committee

17. **BOARD MEMBER COMMENTS/ANNOUNCEMENTS**

18. **ADJOURNMENT**